



MORTGAGE OF REAL ESTATE

BOOK 1452 PAGE 929

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 73 PAGE 1172

THIS MORTGAGE SECURES FUTURE ADVANCES - MAXIMUM OUTSTANDING \$100,000.

Lucile S. Hodge & Elmer F. Hodge

MCC Financial Services, Inc.

WHEREAS, the Mortgagor (hereinafter referred to as Mortgagor) is well and truly indebted unto its successors and assigns forever (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Two thousand, one hundred fifty-eight & 28/100 Dollars (\$ 2,158.28) plus interest of Nine hundred thirty-nine & 16/100 Dollars (\$ 939.16) due and payable in monthly installments of \$ 64.53, the first installment becoming due and payable on the 15th day of January, 19 79 and a like installment becoming due and payable on the same day of each successive month thereafter until the entire indebtedness has been paid, with interest thereon from maturity at the rate of seven per centum per annum, to be paid on demand.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums and other obligations for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, the Maximum Outstanding at any given time not to exceed said amount stated above, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, to wit: Fronting on Hatch Street 74 feet and being known and designated as Lot N. 99, Section 1, on plat entitled "Subdivision for Abney Mills, Brandon Plant" recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at Pages 56-59 and being further known and designated as 17 Hatch Street and having such metes and bounds as shown on said plat, reference to which is hereby made for a more complete description.

This is the same property conveyed from Abney Mills by deed recorded 05/01/59 in Vol. 624, pages 281-282.

FILED
GREENVILLE CO. S.C.
MAR 27 12 56 PM '81
DONNIE J. TANKERSLEY
R.M.C.

MAR 27 1981

AND SATISFIED IN FULL THIS
THURSDAY March 27, 1981
BY: *[Signature]*
MCC FINANCIAL SERVICES, INC., Now Associates Financial Serv.
Wit: *[Signature]*
[Signature]

[Handwritten signature]

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all lease, easements, and fixtures now or hereafter attached, connected, or

